

GREATER RACINE AREA USBC--WOMEN'S CHAMPIONSHIPS-2024-2025

ALL BOWLING WILL BE AT THE LANES ON 20	USBC CERTIFIED
PLEASE NOTE DATES AND TIMES FOR EACH EVENT	TOURNAMENT # _____
TEAM-MAR 16TH,2025 @12:30PM	DATE REQUESTED FOR _____ TEAM _____ MINORS D/S _____
TEAM-MAR 22nd ,2025 @Noon	
MINORS MAR 15TH, 2025 @NOON	
MINORS MAR 23rd, 2025 @12:30pm	

PRESENTED BY

carbliss.

Hand Crafted Premium Cocktails



ENTRY FEES \$25.00 PER EVENT \$10.00 ALL EVENTS OPTION ALL MONEY MUST BE HANDED IN WITH ENTRY FORM

Team Event	Singles Event	Doubles Event	All Events Option Handicap	TEAM - DIVISION 1 - 700 AND UP
\$100.00 Per Team	\$25.00 Per Bowler	\$25.00 Per Bowler	\$10.00 Per Bowlers	TEAM - DIVISION 2 - 699 AND BELOW
				DOUBLES - DIV 1 - 350 AND UP
				DOUBLES - DIV 2 - 349 AND BELOW
				SINGLES - 175 AND UP/174 AND BELOW

2 DIVISIONS BASED ON 175 AVERAGE--Div 1 175 up D

TEAM-NAME	USBC #	LAST AVE	PAYMENT
BOWLER 1			
BOWLER 2			
BOWLER 3			
BOWLER 4			

TOTAL \$ _____

DBLS/SNGLS	NAME	USBC #	LAST AVE	PAYMENT
BOWLER 1				
BOWLER 2				
BOWLER 1				
BOWLER 2				

TOTAL \$ _____

ALL EVENTS	NAME	PAYMENT
BOWLER 1		
BOWLER 2		
BOWLER 3		
BOWLER 4		

TOTAL \$ _____



GRA USBC-GLENN CHAPMAN - 1410 HARRINGTON DR. RACINE, WI 53405

www.racinebowling.org FB-GreaterRacineAreaUSBC

READ CAREFULLY--THE INFORMATION GIVEN BELOW--IMPORTANT TO TOURNAMENT BOWLERS

PAYABLE WITH ENTRY NO WALK IN ENTRIES

TEAM EVENT

Prize Fee\$9.00
 Tour Expense\$.0
 Bowling Fee\$12.00
 Total Per Bowler..\$25.00

DOUBLES

Prize Fee\$9.00
 Tour Expense\$.0
 Bowling Fee\$12.00
 Total Per Bowler...\$25.00

SINGLES

Prize Fee\$9.00
 Tour Expense\$.0
 Bowling Fee\$12.00
 Total Per Bowler..\$25.00

ALL EVENT Option

Prize Fee\$9.00
 Tour. Expense.....\$1.00
 Total Per Bowler...\$10.00



1. Entrants may bowl Team event more than one time. Must change 2 bowlers on Team.
 FIRST TEAM SCORE WILL BE COUNTED FOR ALL EVENTS
2. Bowlers may only bowl Doubles and Singles once. Must bowl doubles and singles.
3. Prize Fee money will be returned 100%
4. Payout; Approximate 1 out 5 entries
5. Refunds will be at discretion of Tournament Director
6. Bowlers must declare if 15 pins over average at time of bowling. Bowlers may be rerated.
7. All Team Captains must check in 30 minutes prior to Starting Time of shift.
8. Averages will be the responsibility of each Bowler to verify his/her average. Whether submitted by team captain or others.
FAILURE to make correction by the end of first game, may lead to disqualification from events.
9. Use 2023-2024 HIGHEST Average, if no average use 2022-2023 average, if no Ave use this year with 21 games at time of bowling.
10. **All bowlers must be members of the Greater Racine Area USBC for 30 days prior to start of Tournament.**
 Jurisdiction of Association is; all centers east of Interstate 94 in Racine County and centers of Union Grove.
11. All equipment may be inspected by tournament officials. See Rule 21.
12. NO WALK IN ENTRIES WILL BE ACCEPTED; ENTRY FORMS MUST BE HANDED IN 24 HOURS BEFORE SHIFT .
13. ALL FEES MUST BE INCLUDED WITH ENTRY FORM
14. ENTRIES WILL CLOSE AT NOON ON MAR 9th, 2025
15. Shifts maybe added by tournament director at discretion, before end of tournament.
16. All USBC rules not on this entry will be followed.
17. Handicap base will be 90% of 215 for Division 1 & 175 for Division 2
18. **Team Division 1--700 and up Division 2 699 and below**
 Doubles Division 1 350 and up, Division 2 349 and below Singles - Division 1 175 and up Division 2 174 and below
19. Only a dry towel maybe used to wipe bowling ball/ no cleaners during competition unless permitted by Tour. Official SURFACE OF ALL BOWLING BALLS CAN NOT BE ALTERED AFTER COMPETION STARTS, SANDED OR POLISHED
20. SCRATCH TOTALS WILL BE USED FOR BOWLER OF THE YEAR POINTS.
21. NEW RULE-All holes in a bowling ball must be used for gripping.
22. **ALL SHIFTS WILL START AS TIME ON ENTRY FORM**

PRESENTED BY



In the event of a City, State or National mandate; such as a pandemic; If during a tournament, the GRA will try to finish within 2 weeks of mandate or the tournament will be finished and payouts will be in accordance with USBC Rules

MAIL TO;

GREATER RACINE AREA USBC--GLENN RED CHAPMAN 1410 HARRINGTON DR RACINE, WI 53405

HAND TO ANY DIRECTOR of GREATER RACINE AREA USBC OR LEAVE AT YOUR CENTER FOR PICK UP-